GREENVILLE DE S. S. V.
TITLE TO REAL ESTATE BY A CORPORATION—Prepared by Haynsworth, Perry, Bryant, Marion & Johnstone, Attorneys at Law, Greenville, S. C.
STATE OF SOUTH CAROLINA, (BOLK US) PAGE Z.1.3
County of GREENV H.LE OLLIE 1
KNOW ALL MEN BY THESE PRESENTS That "FURMAN UNIVERSITY, an Eleemosynary
* corporation chartered under the laws of the State of South Carolina and having its principal place of business a
Greenville in the State of South Carolina , for and in consideration of th
sum of Five Thousand and No/100ths (\$5,000.00)dellars
to it in hand duly paid at and before the sealing and delivery of these presents by the grantee(s) hereinafter named, (the receip whereof is hereby acknowledged), has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto L.W. & R. ENTERPRISES,
All that certain piece, parcel or lot of land situate, lying and being on the Southern side of University Ridge in the City of Greenville, County of Greenville, State of South Carolina, and having according to a plat prepared by Piedmont Engineering Service, dated March 14, 1962, entitled "Property of Furman University", recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book AAA at page 67, the following metes and bounds:
BEGINNING at an iron pin on the Southern edge of the right of way for University Ridge, which iron pin is located 65 feet in a Northwesterly direction from the Southwestern corner of the intersection of Briar Street and University Ridge, and running thence S. 2-07 W. 89 feet to an iron pin; thence S. 3-22 W. 100 feet to an iron pin on the Northern side of Carson Alley; thence with the Northern side of Carson Alley N. 84-16 W. 58 feet to an iron pin; thence N. 2-23 E. 185.7 feet to an iron pin on the Southern edge of the right of way for University Ridge; thence with the Southern edge of said right of way for University Ridge S. 87-33 E. 59.2 feet to the point of beginning.
The premises hereinabove described are shown on Sheet 91 of the Greenville City Block Book as Lots Nos. 2 and 13 of Block 2.
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SOUTH CAROLINA DOCUMENTARY OCCUPANT OF THE PROPERTY OF THE PR
Together with all and singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging or in anywise incident or appertaining. To have and to hold all and singular the premises before mentioned unto the grantee(s) hereinabove named, its successors, which and assigns forever. And the said granting corporation does hereby bind itself and its successors to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and its successors successors, which and assigns against itself and its successors, and against every person whomsoever lawfully claiming or to claim the same or any part thereof. In witness whereof the said granting corporation has caused its corporate seal to be hereunto affecd and these presents to be subscribed by its duly authorized officers, on this the 17th day of April in the year of our Lord one thousand, ninc hundred and sixty-two and in the one hundred and eighty-sixth year of the Sovereignty and Independence of the United States of America.
Signed, sealed and delivered in the presence of: By By As to Chairman and Chairman of the Board of Trustees
Just O Ja. Ja: 15 to Secretary Well Your
STATE OF SOUTH CAROLINA Secretary of the Board of Trustees
County of ANDERSON
PERSONALLY appeared before meLinda Nortonand made oath that _S_he
Thomas R. Brown as Chairman of the XXX Board of Trustees
of Furman University, an eleemosynary
corporation chartered under the laws of the State of South Carolina sign, seal with its corporate
seal and as the act and deed of said corporation deliver the within written deed, and that _She, withtarle_M. Rice_
witnessed the execution thereof.
of April A. D., 19 62. Notary Public for South Carolina.
(Continued on Next Page)
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